

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN
BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

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PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee
FILED BY: Diane Marobella
DATE OF MEETING: June 8, 2022
TIME OF MEETING: 5:30 pm
PLACE OF MEETING: Wayland High School
South Building Lecture Hall – 2nd Floor

Revises Agenda Posted at 3:55 on June 6, 2022

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person. In person attendance will be at the meeting location listed above and the public is welcome to attend. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

AGENDA

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|----------------|---|
| 5:30 pm | 1. Welcome & Call to Order |
| 5:35 pm | 2. Public Comment |
| 5:50 pm | 3. Special Matter <ul style="list-style-type: none">a. Annual Presentation and Discussion with SEPAC Leadership |
| 6:10 pm | 4. Superintendent Update <ul style="list-style-type: none">a. COVID-19 Updateb. Introduction of the WHS Student Representative to Serve on the School Committee for the 2022-2023 School Yearc. Approval of Fundraising for the SADD Trip |
| 6:40 pm | 5. Administrative Matters <ul style="list-style-type: none">a. Update regarding the Positions of Director of Finance & Operations and Director of Special Educationb. Discussion regarding the 2022-2023 School Committee Meetingsc. Superintendent Evaluation Update, including Evidence and Review of Process and Timing |

- 7:00 pm** **6. Financial Matters:**
- a. Discussion and Possible Vote to Approve Elementary iPad 5-Year Lease
 - b. PMBC Update regarding the Loker Roof
- 7:05 pm** **7. Consent Agenda**
- a. Accounts Payables Warrant
 - b. Approval of Minutes: May 11, 2022
- 7:10 pm** **8. Matters Not Reasonably Anticipated by the Chair**
- 7:15 pm** **9. Executive Session:**
- a. Discussion regarding Strategy related to Collective Bargaining with Wayland Teachers Association (WTA), pursuant to M.G.L. c.30A, §21(a)(3)
 - b. Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: May 11, 2022
- 7:30 pm** **10. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”